



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

|                             |                                   |              |                                |                                 |
|-----------------------------|-----------------------------------|--------------|--------------------------------|---------------------------------|
| SERIAL NUMBER<br>09/693,647 | FILING DATE<br>10/20/2000<br>RULE | CLASS<br>345 | GROUP ART UNIT<br>2674<br>Z173 | ATTORNEY DOCKET NO.<br>NPA059US |
|-----------------------------|-----------------------------------|--------------|--------------------------------|---------------------------------|

## APPLICANTS

Paul Lapstun, Rodd Point, AUSTRALIA;  
 Jacqueline Anne Lapstun, Rodd Point, AUSTRALIA;  
 Kia Silverbrook, Balmain, AUSTRALIA;

## \*\* CONTINUING DATA \*\*\*\*\*

None OT

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

AUSTRALIA PQ4392 12/01/1999 YES OT

## IF REQUIRED, FOREIGN FILING LICENSE

GRANTED \*\* 12/16/2000

\*\* SMALL ENTITY \*\*

|   |                               |                      |                    |                         |
|---|-------------------------------|----------------------|--------------------|-------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY<br>AUSTRALIA | SHEETS DRAWING<br>29 | TOTAL CLAIMS<br>34 | INDEPENDENT CLAIMS<br>6 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | Initials                      |                      |                    |                         |
| Verified and Acknowledged<br>Examiner's Signature   |                               |                      |                    |                         |

## ADDRESS

AIR MAIL

24011

## TITLE

Method and system for device control

|                            |   |   |
|----------------------------|---|---|
| FILING FEE RECEIVED<br>615 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|----------------------------|---|---|